BOARD OF COUNTY COMMISSIONER'S

MINUTES

April 23, 2012

The regularly scheduled meeting of the Board of County Commissioners was called to order this 23rd day of April, 2012, in meeting room 200 of the Cleveland County Office Building by Vice Chairman Rod Cleveland. Tammy Howard, County Clerk/Secretary, called roll and those present were:

Rod Cleveland, Vice-Chairman Rusty Sullivan, Member Tammy Howard, Secretary

District 2 Foreman Mark Meyer sat in for Chairman George Skinner.

Others present were: Assistant District Attorney David Batton, Melinda Duke, Denise Ellison, Gayla Sukenis, Valerie Mattheus, Rhett Burnett, James Johnson, Joel Pruett, Stephanie Kennedy, Charles Wilson and Peggy Laizure.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve the minutes of the Regular Meeting of April 16, 2012.

The vote was: Cleveland, yes; Sullivan, yes; Meyer, yes. Motion carried.

Upon the recommendation of Purchasing Agent Melinda Duke, Rod Cleveland moved, seconded by Rusty Sullivan to Accept and possibly Award later, County Bid #SHE-1549 – One-Year (1) Non-Encumbered Contract for the purchase of Ammunition for the Cleveland County Sheriff's Office. The bid term will be from May 9, 2012 to May 8, 2013.

| List of Individual Bidders | | | | | | |
|---|-------------------------------------|--|---|-------------------------------|--|--|
| | OMB Guns | Precision Delta Corp | Oklahoma Sporting Supplies | PAGE | | |
| BID: #8HE-1549 | | | | | | |
| DEPT: Sheriff's Office | | | | | | |
| DATE OPENED: 4-23-12 List of Individual Items | | | | | | |
| One-Year (1) Non-Encumbered Contract | | - | · | · | | |
| for the purchase of Ammunition | | | | | | |
| for the Sheriff's Office | | | | T | | |
| Office. | | | | | | |
| The bid term will be from May 9, 2012 to May 8, 2013. | | | | | | |
| 357 Sig. (No Grain Listed), Golden Saber Bonded: | | (Winchester) | | | | |
| _/Case: | 500/cs | 500/cs | 500/cs | | | |
| Brand/Item Number: | GSB357SB | RA357SB | GSB357SB | OMB Guns | | |
| Cost: | \$155.00 | \$199.00 | \$156.00 | Alternate #9 | | |
| | ψ100.00 | Ψ199.00 | Ψ100.00 | 250/cs | | |
| 12 Gauge, "00" Buckshot, Reduced Recoil: | | | | RR12BK00 | | |
| /Case: | 250/cs | 250/cs | 250/cs | \$125.00 | | |
| Brand/Item Number: | RR128B00 | RA1200 | RR12BK00 | Ψ140.00 | | |
| Cost: | \$117.00 | \$91.50 | | Oklahoma Sportii | | |
| | φ117.00 | φ91.50 | \$119.00 | Supplies-Alt 12 Gauge "00" | | |
| 2 Gauge, "Slug", Reduced Recoil | | | | Buck reduced rec | | |
| _/Case: | 0507 | 0507- | 0507 | 250/cs | | |
| Brand/Item Number: | 250/cs | 250/cs | 250/cs | RR128B00 | | |
| Cost: | RR12RSB | RA12RS15 | RR12RSB | \$125.00 | | |
| 2001. | \$109.00 | \$111.50 | \$109.00 | | | |
| 223, 55 Grain, Full Metal Jacket: | | /E EGMM | | | | |
| _/Case: | 200/cs | (5.56MM) | 000/ | | | |
| Brand/Item Number: | L223R3 | 1000/cs Q313 | 200/cs L223R3 | | | |
| Cost: | \$58.00 | \$349.00 | \$58.00 | | | |
| | φυσιου | ф349.00 | φ36.00 | | | |
| 223, 55 Grain, Accutip: | | (Supreme Ballistic Silvertip) | | | | |
| /Case: | 200/cs | 200/cs | 200/cs | | | |
| Brand/Item Number: | PRA223RC | RA223BSTA | PRA223RC | | | |
| Cost: | \$97.00 | \$119.60 | \$97.00 | | | |
| | · Lancia · | | | | | |
| 308, 168 Grain, BTHP Match: | | The state of the s | | | | |
| _/Case: | 200/cs | 200/cs | 200/cs | | | |
| rand/Item Number: | RM308W7 | S308M | RM308W7 | | | |
| ost: | \$129.00 | \$148.60 | \$129.00 | | | |
| xceptions: | Alternate for #9 Remington RR12BK00 | Bidding all Winchester See enclsed product | All Ammo Bid is Remington 12 Gauge *00* Buckshof, reduced | | | |
| | 00 Buck 9 Pellet reduced recoil | information. | recoil, 9 nellet, RR12BK00 12 Gauge "00" Buckshot, reduced recoil, 8 pellet, RR128B00 | | | |
| | | | | | | |
| ontact Person: | Jack Ralph | Patricia Lott | Robert Bowman | | | |
| ilte: | Treasurer | Vice President | Law Enforcement States Coord. 400 S Vermont, #110 | | | |
| ddress: | 15765 S. Keeler St. | PO Box 128 | | | | |
| | Olathe, KS 66062 | Ruleville, MS 38771 | OKC, OK 73108 | | | |
| elephone: | 913-486-5080 | 662-756-2810 | 405-947-3888 Ext. 141 405-947-4117 | | | |
| ax: | 93-322-8417 | 662-756-2590 | 400-947-4117 | | | |
| ON-COLLISION AFFIDAVIT: | YES | YES | YES | | | |
| | | | | | | |

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Upon the recommendation of Purchasing Agent Melinda Duke, Rod Cleveland moved, seconded by Rusty Sullivan, to table County Bid #COM-1547 – Sale by sealed bid a Nortel Phone System for Cleveland County.

The vote was: Meyer, yes; Cleveland, yes; Sullivan, yes.

Motion carried.

Upon the recommendation of Purchasing Agent Melinda Duke, Rusty Sullivan moved, seconded by Rod Cleveland, to Reject County Bid #COM3-1548 – The Purchase of one (1) or more, 2012 or newer Pickup Trucks for the District #3 County Commissioner. The item will be re-bid later with different options.

The vote was: Cleveland, yes; Sullivan, yes; Meyer, yes. Motion carried.

Upon the recommendation of Purchasing Agent Melinda Duke, Rod Cleveland moved, seconded by Rusty Sullivan, to award County Bid #HWY-1546 – One Year (1) Non-Encumbered Contract for Highway and Bridge Materials for the County Commissioners to multiple vendors per bid summary. Duke said where the low bid wasn't listed there was an explanation. The bid term will be from May 5, 2012 through May 4, 2013.

The vote was: Sullivan, yes; Meyer, yes; Cleveland, yes. Motion carried.

Rod Cleveland moved, seconded by Rusty Sullivan, to table Action regarding possible or potential suggestions, ideas, uses, or dispositions for the old jail facility.

The vote was: Meyer, yes; Cleveland, yes; Sullivan, yes.

Motion carried.

Upon the recommendation of Assistant District Attorney Dave Batton, Rod Cleveland moved, seconded by Rusty Sullivan, to table the resolution between Cleveland County District #1 and Slaughterville Fire Department for the purpose of loaning the following truck for use by the Cleveland County 1st Response Task Force:

a. D301-133 1997 Ford Pick up

The vote was: Cleveland, yes; Sullivan, yes; Meyer, yes.

Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve an Addendum to Contract between Cleveland County Health Department and Vivian Y. Gibson for Direct Observed Therapy services until June 30, 2012. Due to an increase in patients requiring Direct Observed Therapy, there is a need to increase the Contract Expense Cap from \$6,978.00 to \$7,777.76. This will include an additional 1,441 miles @ \$0.555/mile (\$799.76).

The vote was: Sullivan, yes; Meyer, yes; Cleveland, yes. Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve a Contract between Cleveland County Health Department and Moore Public Schools to provide instructional services for up to three children enrolled in the Early Foundations program for the Moore Public Schools beginning July 1, 2012 through June 30, 2013. The health department will bill Moore Public Schools at a rate of \$833.00 per month for services of up to three instructional assistants. Travel related to training for instructional assistants will be billed at a rate of \$0.555 per mile and shall not exceed costs authorized by the State Travel Reimbursement Act. The contract shall not exceed \$30,000 per program year.

The vote was: Meyer, yes; Cleveland, yes; Sullivan, yes.

Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve the March, 2012 monthly report of Shari Kinney, Cleveland County Health Department.

The vote was: Cleveland, yes; Sullivan, yes; Meyer, yes. Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve the Allocation of Alcoholic Beverage Tax in the amount of \$43,285.70.

The vote was: Sullivan, yes; Meyer, yes; Cleveland, yes. Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve the Disposal of the following Equipment in the Court Clerk's Office was traded:

- a. JCP 328 Computer DC7600
- b. JCP220-469 Scanner DR 7550 C Scanner
- c. J220-471 Computer HP Elite 8200 PC

The state provides computers to the Cleveland County Court Clerk and trades them out as needed. A county inventory list needs to be kept.

The vote was: Meyer, yes; Cleveland, yes; Sullivan, yes. Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 12-0014 - F2 | 12-0313 - T2A | 12-3809 - T2A |
|---------------|---------------|----------------|
| 12-0043 – HR2 | 12-0408 - T2A | 12-4078 - T2A |
| 12-0257 - SM2 | 12-0430 - T2A | 12-4528 - T2A |
| 12-0508 - B2A | 12-0433 - T2A | |
| 12-1097 – HR2 | 12-1604 - T2A | 12-0181 – MD1C |
| 12-2460 - SM2 | 12-2330 - T2A | 12-0236 - MD2 |
| 12-2683 - D2 | 12-2446 - T2A | 12-0250 - MD2 |
| | 12-3808 - T2A | 12-0251 - MD2 |

The vote was: Cleveland, yes; Sullivan, yes; Meyer, yes. Motion carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to Approve the following Blanket Purchase Orders submitted from the following Departments:

| a. District #3 Warehouse: | | | | | |
|---|----------------------------------|----|----------|--|--|
| 12-5111 – T2A | P & K Equipment, Inc. | \$ | 2,500.00 | | |
| b. Cleveland County Building Maintenance: | | | | | |
| 12-5097 - SM2 | Empire Paper Company | \$ | 3,000.00 | | |
| c. Cleveland County Sheriff's Office: | | | | | |
| 12-5083 - B2A | Dave's Small Engine Repair, Inc. | \$ | 100.00 | | |
| 12-5122 – CFBRE2 | UniFirst | \$ | 150.00 | | |
| 12-5146 – CCJC2 | Norman Stamp & Seal Company | \$ | 500.00 | | |
| 12-5147 – CFB2 | Norman Stamp & Seal Company | \$ | 500.00 | | |
| d. Cleveland County Health Department: | | | | | |
| 12-5101 - MD2 | Oklahoma Gas & Electric Services | \$ | 7,500.00 | | |
| 12-5102 - MD2 | Wal-Mart Community | \$ | 500.00 | | |
| 12-5145 - MD2 | Pitney Bowes | \$ | 555.00 | | |

The vote was: Meyer, yes; Cleveland, yes; Sullivan, yes. Motion carried.

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Rusty Sullivan moved, seconded by Rod Cleveland, to Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY 11/12

| | | |
|----|--|------------------|
| a. | General Fund | \$ 604,966.81 |
| b. | Highway Fund | 141,713.21 |
| c. | Health Fund | 19,588.70 |
| d. | Sheriff Service Fee Fund | 2,913.67 |
| e. | Sheriff Revolving Fund | 9,505.65 |
| f. | Sheriff Courthouse Security Srvc Fee Fund | 30,711.25 |
| g. | Sheriff Cleveland County Justice Center Fund | 88,563.93 |
| h. | SCA2010 Grant Fund | 69.00 |
| i. | Treasurer Certification Fee Fund | 108.23 |
| j. | Drug Court Revolving Adult Fund | 388.91 |
| k. | County Clerk Preservation Fee Fund | 98.91 |
| 1. | Fair Board Fund | 6,108.16 |

The vote was: Sullivan, yes; Cleveland, yes; Meyer, yes. Motion carried.

There was no New Business to come before the Board.

Rod Cleveland said the parking lot at the County Fairgrounds would be dusted this week and then he would need additional trucks from District 2 and 3. Both commissioners agreed.

There were no Public Comments.

There being no further business to come before the Board, Rusty Sullivan moved, seconded by Rod Cleveland, to adjourn.
The vote was: Cleveland, yes; Meyer, yes; Sullivan, yes.
Motion carried.

(Clerk's note: Agenda was posted April 20, 2012 @ 8:03 a.m.)